

THE COURIER

Naples Area Intergroup
1509 Pine Ridge Road, Unit B
Naples, Florida 34109



239-262-6535
naplesintergroup@yahoo.com
www.aanaples.org

August 2024

Editorial: On The Eight Step

"Made a list of all persons we had harmed, and became willing to make amends to them all.

It was characteristic of many of us as alcoholics to at least attempt to perform in the grandiose manner. And in harming others we usually succeeded magnificently. So, to say that the first phase of the Eighth Step is a large order is to indulge in understatement which matches our bombastic style.

And yet, however extended be the list of those we have harmed, the fulfillment of this step's admonition need not be a tedious nor a burdensome undertaking. In the first place, let's examine the meaning of the verb: Amend.

Webster's New International Dictionary defines it thus --"To make better, especially in character; to repair, restore; to free from faults, put right, correct, rectify. . ."

There is the credo to which we of A.A. subscribe; the goal we hope to achieve through sobriety. It is both the manifestation of our adherence to the other 11 Steps and our performance of the Eighth itself.

The definition continues:

". . . to change or modify in any way for the better; to recover from illness." It was written for us!

We have often heard that our sobriety should be founded on "unselfish selfishness", that we should strive to avoid a lapse into drinking for the benefits we, personally, derive from abstinence. It's not sound, we have been told, to try to stay dry for the sake of a wife or a sweetheart or someone else dear to us.

When we first heard that plan of action outlined, we revolted mildly because it didn't seem to meet the specifications of true altruism. Many of us, as we entered A.A., still yearned for that mystic power to "handle" alcohol and it seemed then that the step we were taking was at least in part --a gesture of devotion to some loved one. Without altruism there didn't seem to be much motive to propel us.

Of course, we soon discovered that "unselfish selfishness" was the firmest foundation for our recovery. We found, in the same way, that we try to help others, not solely through altruistic impulse, but so that we may gain strength.

The principle of "unselfish selfishness" is applicable again in the Eighth Step. We seek to identify all those we have harmed and we assume a willingness to make amends so that --recalling the definition of the word --we may "change . . . for the better" and "recover from illness."

The alternative is retrogression. If we fail to "repair", we can only impair.

L. J.

Reprinted with permission of the Grapevine, July, 1945

ALCOHOLICS ANONYMOUS PREAMBLE:

Alcoholics Anonymous is a fellowship of people who share their experience, strength and hope with each other that they may solve their common problem and help others to recover from alcoholism. The only requirement for membership is a desire to stop drinking. There are no dues or fees for AA membership; we are self-supporting through our own contributions. AA is not allied with any sect, denomination, politics, organization or Institution; does not wish to engage in any controversy, neither endorses nor opposes any causes. Our primary purpose is to stay sober and help other alcoholics achieve sobriety. (AA Grapevine, Inc.)



AUGUST: The Eighth (8th) Month Of Alcoholics Anonymous

The EIGHTH MONTH of Alcoholics Anonymous

STEP EIGHT: “Made a list of all persons we had harmed, and became willing to make amends to them all.”

TRADITION EIGHT: “Alcoholics Anonymous should remain forever nonprofessional,

CONCEPT EIGHT: “The Trustees of the General Service Board act in two primary capacities: (a) ...for policy and finance, they are the principle planners and administrators. ...(b)...incorporated and constantly active service, the relation of the Trustees is mainly that of full stock ownership and of custodial; oversight which they exercise through their ability to elect all directors of these entities.”

8th Step Prayer: “Higher Power, I ask Your help in making my list of all those I have harmed. I will take responsibility for my mistakes and Be forgiving to others as You are forgiving to me. Grant me the willingness to begin my restitution. This I pray.”

TRADITIONS—CHECKLIST

This is a Checklist for Tradition EIGHT. Reprinted with permission from Service Material from the General Service Office.

1. Is my own behavior accurately described by the Traditions? If not, what needs changing?
2. When I chafe about any particular Tradition, do I realize how it affects others?
3. Do I sometimes try to get some reward - even if not money - for my personal AA efforts?
4. Do I try to sound in AA like an expert on alcoholism? On recovery? On medicine? On sociology? On AA itself?. On psychology? On spiritual matters? Or, heaven help me, even on humility?
5. Do I make an effort to understand what AA employees do? What workers in other alcoholism agencies do? Can I distinguish clearly among them?
6. In my own AA life, have I any experiences which illustrate the wisdom of this Tradition?
7. Have I paid enough attention to the book Twelve Steps and Twelve Traditions? To the pamphlet AA Tradition – How It Developed?

An Education in the Art of Living

Sharing our Experience, Strength, and Hope

By Rick R.

For the newcomer, the first 164 pages of the Big Book contain the framework of how to overcome the disaster of a life consumed by Alcoholism. As I drank myself into the corner of life and ran out of options, I desperately searched for answer, and something told me to try Alcoholics Anonymous (AA). And, there I found People who had overcome most of the troubling issues of life.

Each chapter in the Big Book (Alcoholics Anonymous) has a certain subject, and they try to explain specific areas of our lives where we could improve our thoughts and behaviors. It seems that if we did what they suggested in those 164 pages everything would be fine with us alcoholics; but wait! Next, they published The Twelve Steps and Twelve Traditions (12&12) to give more amplifying information as to how to incorporate the steps into our daily lives. As I continued to progress in the program it caused me to seek a vastly more serious understanding of the depth of this disease and how serious my symptoms were.

The first 164 pages just scratched the surface, but they gave me a challenge as to what degree of commitment I would pursue as I began to uncover defect after defect in a Thousand Facets of my sick mentality. Fear, insecurity, and my EGO dogged my every step and as I become strong enough to overcome my Ego driven approach to these issues, my CONSCIENCE started getting a foothold; and, it motivated me to dig deeper yet and pursue a life based on unselfish Principles and to abandon the faulty thinking of the past.

As I continued to grow, I had to come to terms with the understanding of a POWER GREATER THAN MYSELF and I was encouraged to read a book by Emmet Fox entitled "The Sermon on the Mount" considered to be the inspiration that the founders of the A A program incorporated into the SPIRITUAL SOLUTION to the doubters like me. It removed all those doubts.

Next, I had to learn how to become a good Husband, Father, Friend, Coworker, and so on. As we shared our experiences with each other we are in the state of learning how to solve those THOUSAND FACETS of our sick mentality. My wife came home from an AI Anon meeting, in my early years of sobriety, all excited about the topic of "Examining our Motives. That one little statement changed my entire way of thinking about my behavioral problems. SELFISHNESS---Self-centeredness! That, we think, is the root of our troubles. (BB pg.62) If selfishness is the root, (motive) then unselfishness is the obvious solution. That simple understanding set, in place, a habit of living by unselfish motives. And, as a result, I am not ashamed of anything I do today. I have a clear conscience; and, it is so much easier than I thought it would be. It does not say generous, it just says unselfish. DUH!

The world is full of supporting information concerning all the facets of the different mental troubles the alcoholic is faced with when seeking answers. When we use the word: LOVE, I thought it was a feeling. But, I found a version of Love in a book by Scott Peck's, The Road less Traveled that defines Love as: Caring for and Nurturing another Person's Soul. It is an *action* word; and, I can Love everyone even if they do not love me back, by wanting the best for them and offering my help. Using these examples is my way of encouraging everyone who finds it difficult to experience the quiet satisfaction that they expect to receive from the program ... to find the answers by looking deeper into the subject and seek out the answers that help you to set in place those unselfish Principles and Habits which lead to, as an old friend refers to as: Peace of Mind and a Quiet Heart.

“The first thing that captured me at my very first meeting was the way AA members talked with one another. There was a genuineness, something real there, that I wanted ... I saw they were sober and that they were honest with each other.”

“The Real Thing,” New York, New York, February 2001, Voices of Long-Term Sobriety



VOICES OF LONG-TERM SOBRIETY

OLD-TIMERS' STORIES
FROM AA GRAPEVINE



Introduction to the *THE LORD's PRAYER*

Mary Pat B., Naples, Florida

The reason we join hands as we say the LORD's PRAYER ... is to remind us of the truth ... that we are not alone ... our prayer is for the still suffering alcoholic ... those who are with us ... and, those who are still searching for us. Hold on to the hand of the person next to you like your life depends on it ... **someday it may.**



Love Is As Love Does

The longer I attend AA meetings the more aware I become of the evolution of the subject matter of meeting topics.

In my early days in the 1970s, the topic was normally about drunkalogues or whatever the leader wanted to talk about that day. Most of the meetings that I attend today are literature-based meetings and there is amplifying information in the literature that reinforces the topic.

On page 164 of the [Big Book](#) it says “We realize we know only a little. God will constantly disclose more to you and to us.”

Today we have access to all that they had learned up to that point in time plus everything we have learned since then and the sharing in the meetings is so much deeper as the result of those disclosures.

I was at a meeting recently and the topic was “Love without strings” September 28 in the [Daily Reflections](#). It was interesting to hear the differing perceptions, mainly based on the differing lengths of sobriety and how the word Love was perceived.

I looked up the word in the Thesaurus and it is all about feelings like fondness, passion, adoration, affection, and many others.

Over the years, I have heard it said that “I can love him, but I don’t have to like him.” Is it him I don’t like or is it his behavior I don’t like?

All of us come to AA with behavioral problems. It is not about him. It is about me being judgmental. There were comments about sexual attraction or “erotic love” which are common in most online definitions but that is not our purpose when dealing with the word Love.

There are many definitions of the word LOVE and for our purpose, I believe the one that Scott Peck writes about in his book “The Road Less Traveled” he defines love as “The will to extend oneself for the purpose of nurturing one’s own or another’s spiritual growth.” He implies that it is not that version that we see on the movie screen.

Love Is As Love Does ... continued on page 6.

Love Is As Love Does ... continued from page 5.

To me this means that love is, caring for, and nurturing another person. I can love everyone, even if they do not love me back. It is not about them; it implies that it's about me and my actions. As I took this approach, one by one I defused and neutralized all those mental conflicts and accepted everyone exactly as they are. No longer do they crowd my thinking.



Do those people that still have behavior problems sometimes cross my boundaries? Oh yes, they do. Sometimes **their EGO** is threatened by something I shared at a meeting or in the community and they need to defend their position.

Today I recognize these symptoms in others, and I try to be understanding about what I say at a meeting as to not make him or her uncomfortable. This takes time and I never respond to innuendos when someone is trying to draw me into an argument. It takes two to tango and over a period of time he gets to know who I really am, and he is no longer threatened by the thing I share.

I try to care for and nurture everyone and at some point, in time I have run out of adversaries, that I know of. In fact, I become their best advocate.

Today, the word Love is not a noun. Love is a verb. Love is as Love does. Understand them, wish the best for them, and be willing to help them when you can.

Who could understand the behavior of an alcoholic more than another alcoholic who has experienced their own development in the program?

The founding principles of AA is the caring for and nurturing of another alcoholic. If that is not love, then what is? With all my love, I rest my case.

Cleveland AA Central Office, July 2024

“How do I know when I’m doing God’s will? I don’t ... but, I KNOW when I’m not.

AA GRAPEVINE, February 2003

AA Volunteer Opportunities



*Naples Area
Intergroup*

Mornings: 9:00 to 12:30
Afternoon: 12:30 to 4:00

(One morning or afternoon each week.)

and, Telephone Helpline

After-hours, various days.

1-year continuous sobriety.

For information: 239/262-6535

**Calling all AA
Authors !!!**

**Please submit
an article to**

The COURIER !!!

Email article to:

naplesintergroup@yahoo.com



Your Groups'

Activities

Can Be Here

Next Month.

To Highlight

Your Group,

Please Call Us:

Intergroup Office

239/262-6535

I Stand By The Door

By Sam Shoemaker (from the Oxford Group)

I stand by the door.
I neither go to far in, nor stay to far out.
The door is the most important door in the world -
It is the door through which men walk when they find God.
There is no use my going way inside and staying there,
When so many are still outside and they, as much as I,
Crave to know where the door is.
And all that so many ever find
Is only the wall where the door ought to be.
They creep along the wall like blind men,
With outstretched, groping hands,
Feeling for a door, knowing there must be a door,
Yet they never find it.
So I stand by the door.

The most tremendous thing in the world
Is for men to find that door - the door to God.
The most important thing that any man can do
Is to take hold of one of those blind, groping hands
And put it on the latch - the latch that only clicks
And opens to the man's own touch.

Men die outside the door, as starving beggars die
On cold nights in cruel cities in the dead of winter.
Die for want of what is within their grasp.
They live on the other side of it - live because they have not found it.

Nothing else matters compared to helping them find it,
And open it, and walk in, and find Him.
So I stand by the door.

Go in great saints; go all the way in -
Go way down into the cavernous cellars,
And way up into the spacious attics.
It is a vast, roomy house, this house where God is.
Go into the deepest of hidden casements,
Of withdrawal, of silence, of sainthood.
Some must inhabit those inner rooms
And know the depths and heights of God,
And call outside to the rest of us how wonderful it is.
Sometimes I take a deeper look in.

Continued on page 9.

I Stand By The Door ... continue from page 8.

Sometimes venture in a little farther,
But my place seems closer to the opening.
So I stand by the door.

There is another reason why I stand there.
Some people get part way in and become afraid
Lest God and the zeal of His house devour them;
For God is so very great and asks all of us.
And these people feel a cosmic claustrophobia
And want to get out. 'Let me out!' they cry.
And the people way inside only terrify them more.
Somebody must be by the door to tell them that they are spoiled.
For the old life, they have seen too much:
One taste of God and nothing but God will do any more.
Somebody must be watching for the frightened
Who seek to sneak out just where they came in,
To tell them how much better it is inside.
The people too far in do not see how near these are
To leaving - preoccupied with the wonder of it all.
Somebody must watch for those who have entered the door
But would like to run away. So for them too,
I stand by the door.

I admire the people who go way in.
But I wish they would not forget how it was
Before they got in. Then they would be able to help
The people who have not yet even found the door.
Or the people who want to run away again from God.
You can go in too deeply and stay in too long
And forget the people outside the door.
As for me, I shall take my old accustomed place,
Near enough to God to hear Him and know He is there,
But not so far from men as not to hear them,
And remember they are there too.

Where? Outside the door -
Thousands of them. Millions of them.
But - more important for me -
One of them, two of them, ten of them.
Whose hands I am intended to put on the latch.
So I shall stand by the door and wait
For those who seek it.

'I had rather be a door-keeper
So I stand by the door.



Serenity By The Sea!



SEPTEMBER 13 - 15, 2024

A Weekend of Food, Fun & Fellowship Featuring Meetings, Workshops, Speakers, and a Saturday Night Banquet!

BOB D.

Las Vegas, NV

DIANA M.

Largo, FL

MIKE S.

Riverside, CA

MISOON W.

Naples, FL

SHARON C.

Los Angeles, CA

★ *Dynamic Workshop Leaders From All Over The Great State of Florida* ★

A VARIETY OF SPECIAL EVENTS!

(Badges must be worn to attend all meetings & workshops)

**Open Discussion Meetings! ~ Workshops! ~ Archives! ~ Entertainment!
Panel Discussions! ~ Specialty Meetings! ~ Ask-It-Baskets!
Sunrise/Early Bird and Sunset/Night Owl Meetings!**

HOTEL REGISTRATION INFORMATION

The Naples Grande Beach Resort!

844-489-9663

Please visit our website for additional information and one-click booking!

\$169 Per Night Single or Double Occupancy
(Free Self-Parking, Wi-Fi, & No Daily Resort Fees!)

MENTION GROUP CODE: GSER24

For more information visit www.serenityclubswfl.org/

(Reservations must be made as soon as possible, to receive this rate.)

If you need additional information, or have special needs, please call Jerry at 239-776-6767, email jerryedleman@gmail.com, or write: **Serenity By The Sea**, 5625 Cedar Tree Lane, Naples, FL 34116

Your Registration Includes:

Access To All Meetings And Workshops!

SERENITY BY THE SEA REGISTRATION

(Register online at www.serenityclubswfl.org)

\$50.00 Per Person

NAME _____

ADDRESS _____

CITY _____ STATE _____

ZIP _____ PHONE _____

EMAIL _____

Registration Fee (Required) **\$50.00**

Saturday Night Banquet (Optional) **\$60.00**

TOTAL _____

Make Checks Payable To: The Serenity Club
and Mail To: 12435 Collier Blvd., Ste. 107
Naples, FL 34116

This is a fundraiser. All sales are final. NO REFUNDS. Cancelled/unclaimed registrations will become scholarships.

Tickets go on sale: Wednesday, September 11th

Naples Area Intergroup
2024 GRATITUDE DINNER

Saturday, November 16th

New Hope Ministries

7675 Davis Boulevard
Naples, Florida 34104



Welcome Reception: 6:15pm
Dining Room Opens: 6:45pm



Tickets go on sale:
Wednesday, September 11th

Purchase tickets at the:

INTERGROUP OFFICE, or your
Home Group Representative.

Questions: Call the Intergroup Office:
239/262-6535

FINANCES**July24** **YTD 24****Income**

Literature/Merchandise	\$3,716	\$29,327
Group Contributions	2,528	16,933
AA Birthdays	64	132
Faithful Five	20	190
Individual/Anonymous	102	1,065

Total Income

6,430 48,647

Expenses

Bank/Credit Card Fees	142	390
Licenses/Permits	-	70
Office Supplies	169	2,189
Office Improve/Repair	-	1,145
www Hosting	-	400
Payroll	2,240	13,443
Payroll Tax	-	-
Postage	10	128
Printing	-	708
Purchases/Lit./Merch.	2,767	20,836
Insurance	-	-
Rent	500	3,000
Sales Tax	389	1,885
Telephone/www	213	1,516
Utilities	100	600
Computer Equipment	-	498
Computer Software	345	1,129
Computer/Maintain	-	-
Accounting Services	-	918
Total Expenses	7,020	49,029

Net Ordinary Income

(\$590) (\$381)

Gratitude Dinner Tickets 300 300

Gratitude Expenses - -

NET OTHER INCOME 300 300**NET INCOME** (\$290) (\$81)

**Thank You to all who contributed to
Naples Intergroup / Central Office.**

Spirituality and Money

"While the work of the group treasurer often involves many details, it is important to remember that the money the treasurer oversees serves a spiritual purpose: it enables each group to fulfill its primary purpose of carrying the A.A. message to the alcoholic who still suffers. This is the fundamental work of A.A. and to continue it the group must keep its doors open. The group treasurer is an important part of this Twelfth Step work."

SELF-SUPPORT:**Where Money and Spirituality Mix****Naples Area Intergroup**

1509-B Pine Ridge Road
Naples, FL 34109
(50%)

District 20

District 20 Treasurer
P.O. Box 2896
Naples, FL 34106
(10%)

General Service Office

James A. Farley Station
P. O. Box 2407
New York, N. Y. 10116
(New Address) (30%)

Area 15

Don H.
P.O. Box 311
Safety Harbor, FL 34695
(10%)

Disbursement of a Group's Funds

"After the group's basic needs are met, such as providing for rent, literature, refreshments, and insurance, the group can participate in the financial support of the Fellowship as a whole by sending money to various A.A. service entities: 1) their local Intergroup or Central Office, 2) Area 15 and District 20; and 3) the General Service Office in New York. Many groups provide financial support for their G.S.R.s attending service functions. These entities use contributions in a number of ways, always with the aim of carrying the A.A. message to the alcoholic who still suffers. *The A.A. Group Treasurer, F-96,*

*Service material prepared by the
General Service Office*

GROUP*/MEETING CONTRIBUTIONS

The six digit number next to the meeting name is their unique AA Registration Number assigned by the General Service Office in New York. This number signifies they are a "Registered Group"...Those meetings listed without a six digit number are **NOT registered with G.S.O.** and therefore not a "Group" (by AA definition), but is a "meeting". **Please see A.A. pamphlet: "The A.A. Group...where it all begins" P-16*

<u>Group/Meeting</u>	<u>July24</u>	<u>YTD24</u>
Grp# 510367	0	86
11th Step Prayer & Meditation	0	573
Beach Bums	0	300
Big Book Comes Alive.....	0	147
Big Book Babes	0	10
Big Book Steppers—Bonita	71	142
Bonita Banyan, 176463.....	0	393
Bonita Happy Hour	0	395
Bonita Ladies Night	0	75
Bonita Springs Primary Purpose	0	133
Bonita Springs Morning, 678493.....	349	938
Bonita Springs 96395	250	250
Bonita Women Step.....	0	700
Bring Your Own Big Book	0	75
Daily Reflections ZOOM	166	698
Cake Meeting	0	25
Common Solutions Naples	0	944
Early Risers	0	1,260
Easy Does It	0	2,000
Flemsy Reed Group	0	245
Free 2 Be	50	200
Grupo Nueva Vida	0	75
Girlfriends Group	0	50
Happy Healers	0	635
Jaywalkers, 634271.....	5	198
Keep It Simple, 651598.....	215	442
Language of Letting Go	0	13
Living Sober	0	20
Meeting In The Park	0	831
Men Of Naples, 634030.....	48	249
Morning Reflections	0	258
Daily Reflections – Monday	5	83

<u>Group/Meeting</u>	<u>July24</u>	<u>YTD24</u>
Naples Group	0	849
Naples Men BB Group.....	50	214
New Dawn.....	751	751
Nuts & Bolts	38	38
On Awakening	0	95
Park Shore Women	400	650
Primary Purpose Marco	0	600
Swamp Group.....	50	50
Switch It Up Group	0	100
Tables Of Naples	0	25
Three Legacies	0	50
Veranda Group	18	107
Wanderers Ave Maria	62	254
Where Are We	0	200

AA Groups/Meetings listed here are those which are either registered as a Group at the AA General Service Office in New York, or, have contributed financially to the Naples Area Intergroup.



The Birthday Club

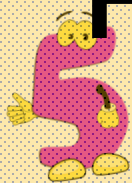
Did you know you can share your sobriety and gratitude in a practical way by joining the AA Birthday Club? Sign up today and be featured in the *Courier*. Show your support for your Central Office. A donation of only one dollar for every year of your sobriety will help carry the message to alcoholics who still suffer. Envelopes available at Central Office or from your Intergroup Representative.



Rick G.	54 years
Paul B.	51 years
Ron P.	51 years
Ron L.	42 years
Don M.	43 years
Jim B.	41 years
Jackie T. F.	39 years
Dennis F.	35 years
Rad W.	35 years
Judy W.	34 years
Steve K.	33 years
Peter F.	28 years
Eileen D.	22 years
Bill S.	22 years
Ken H.	22 years
Laura T. F.	7 years
Eric S.	6 years
Tina S	2 years



Faithful Fivers Needed



2024 Faithful Fiver Club

April O., Bill D., Bill S., Eric S., James B., Jeanette H., Jim H., Judy W., Kathryn Mc., Ken H., Ralph W., Rick G., Ron L., Theresa R., Tim A.,

We are members of A.A. who want the hand of A.A. always to be there in the Naples, Florida area.

It's easy to join!

Use a Check or Credit Card to contribute monthly, or one time.

Stop by the Central Office for a one time Credit Card charge.

District 20

(Collier County, the portion of Monroe County bordered by Collier and Miami-Dade Counties, and the portion of Hendry County below the northernmost boundary of Collier County.)

District 20 Officers:

Chair:

Pete C., 784-7725
pete.curtner@yahoo.com

Alt. Chair:

Joe S., 845/554-8721
joeascaliala@icloud.com

Registrar:

Katie B. 708/408-9330
kaboye56@gmail.com

Treasurer

Bob A., 440/667-4372
rsadams00@gmail.com

Secretary:

Tom D., 206-6780
tomadavision@yahoo.com

Service Committees:

Archives

Susan H., 280-7093

Business Meeting

4th Thursday of each month,
7:00pm New Attitudes Club
4133 Tamiami Trail E.

Current Practices

Opportunity

Grapevine

Andrea C., 908/347-0494
4chellana@gmail.com
Business meeting the third
Tuesday of each month at
5:30 p.m., 24 Hour Club

Institutions

Joe S. 845/554-8721
joeascaliala@icloud.com
1st Thursday of each month
at 7:00 p.m., 24 Hour Club

Public Information/CPC

Ronnie P., 269-8251
Business meeting the second
Wednesday of each month at
7:00 p.m., 24 Hour Club

Technology

Opportunity.

The Courier is published monthly by the *Naples Area Intergroup of Alcoholic Anonymous* with an office located at 1509-2 Pine Ridge Road, Naples, FL 34109-2198. This publication is by, for, and about the Fellowship of AA. Opinions expressed herein are not to be attributed to AA as a whole, nor does publication of information imply any endorsement by either Alcoholics Anonymous or The *Naples Area Intergroup*. Quotations and artwork from AA literature are reprinted with permission from AA World Service, Inc., and/or The AA Grapevine, Inc..

Contributions from our readers are encouraged.

Submissions are edited for space and clarity only.

District 20

Business Meeting:

Fourth Thursday of the
Month, 7:00 pm
New Attitudes Club
4133 Tamiami Trail E.
(Lakewood & E 41)
Behind Speedway Gas

NAPLES AREA INTERGROUP MEETING

Central Office

1509-2 Pine Ridge Rd.
(next to 24 Hour Club)

SECOND Wednesday of
each month at 7:00pm

Treatment Commitments

DAVID LAWRENCE CENTER

Every day except
Wednesday
7:00 p.m.
Maria M., 370-2034
mmetchear@aol.com

WILLOUGH

Sunday, Monday and
Thursday
7:30pm
Peggy E., 269-7651
marco-
angel2000@gmail.com

HAZELDEN

Monday, 7:00pm
Tom H., 777-1430
tomhigh@me.com

BRIDGING THE GAP

Joe S., 845/554-8721
joeascaliala@icloud.com

Area 15; Panel 69

*(South Florida, Ba-
hamas, US and Brit-
ish Virgin Islands,
Antigua, St. Maar-
ten, and Cayman Is-
lands)*

Delegate: Cary W
delegate@area15aa.org

Alternate: Lisa D.
altdelegate@area15aa.org

Chair: Donna W.
chair@area15aa.org

Treasurer: Karen V.
PO Box 590835
Ft Lauderdale, FL
33359-0835
treasurer@area15aa.org

Registrar: Robin P.
registrar@area15aa.org

Secretary: Bronwyn F.
secretary@area15aa.org

Naples Area Intergroup

Trusted Servants

Chair:

Robert C. 784-8514
bcrowe616@aol.com

Vice Chair:

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Members at Large:

Service Opportunities

Office Manager:

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Office Hours:

Monday 9am to 4pm
Tuesday 9am to 4pm
Wednesday 9am to 4pm
Thursday 9am to 4pm
Friday 9am to 4pm
Saturday 9am to 4pm
Sunday CLOSED

Office Volunteers

Becky S., Bill C., Bill D., Bill
S., Bonnie B., Chrissie F.,
Chris G., Ed C., Eric S., Gay
S., Geoff S., Lara E., Peggy
E., Rob O., Tom S. ... and
loyal substitutes.

Service Opportunity

After-Hours Phone Volunteers

Geoff E., Holli G., Jeanette
H., Ken H. Lauren F.,
Heather B., Steve and Tim A.

Service Opportunity